

## United States District Court

DISTRICT OF MASSACHUSETTS

U.S.A.

v. ANTHONY P. RAYMOND

## EXHIBIT AND WITNESS LIST

CASE NUMBER: CRO4-10293-

PRESIDING JUDGE		GOV. ATTORNEY		DEFENDANT'S ATTORNEY	
JOSEPH L. TAURO		PAUL MOORE, WARRIOR HASIB		ROSEN WITKIN, JOHN DINE	
TRIAL DATE(S)		COURT REPORTER		COURTROOM DEPUTY	
OCT. 11 TO		CAROL SCOTT		ZITA LOVETT	
EXH. NO.	DEF. NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS* AND WITNESSES
✓ 13		10-11-05	✓	✓	IMAGE OF JEEP - ALMOISE
✓ 14		" "	✓	✓	SURVEILLANCE NOTES
✓ 15		" "	✓	✓	" " " "
✓ 16/17		" "	✓	✓	" " " "
✓ 18		" "	✓	✓	" " " "
✓ 19		" "	✓	✓	MASK
✓ 20		" "	✓	✓	PHOTO OF TRUCK : FRATI
✓ 21		" "	✓	✓	PHOTO OF RED TAUNUS
✓ 22	10	" "	✓	✓	MASK - RUTLEDGE
✓ 23		" "	✓	✓	PHOTO OF BOWMAN HOUSE - M. BOWMAN
✓ 24		" "	✓	✓	GUN F. BOWMAN
✓ 25		" "	✓	✓	CLIP FROM GUN
✓ 26		" "	✓	✓	AMMUNITION - GREEN SHELL CARTRIDGES
✓ 27		" "	✓	✓	CELL PHONE RECORDS -
✓ 28	A	10-11-05 (13)			
✓ 29	7	10-12-05	✓	✓	JUMPSUIT USED IN ROBBERY: BOWMAN
✓ 30	9	" "	✓	✓	SWEATSHIRT : LICO
✓ 31	11	" "	✓	✓	DUFFLE BAG " "
✓ 32	12	" "	✓	✓	PLASTIC BAGS w/ MONEY/x2 " "
✓ 33	24	" "	✓	✓	STIPULATIONS -

\* Include a notation as to the location of any exhibit not held with the case file or not available because of size.